

The evening of March 22 and the day of March 23, 2010 is The Eight Day of Nissan  
ח ניסן תשע 5770

Today we will have the opportunity to take control of the month of Cheshvan (חשוון) If you don't know what "control" means, cut and paste into a new browser

<http://www.yeshshem.com/nissan-introduction.htm#control>

The procedure is to meditate on the two Letters

ד נ

Noon Dalet

The letter Noon creates the Mazel or constellation

Achrav (עקרוב). Achrav is the Hebrew word for the Scorpion.

The Dalet is the letter that creates the planet Mars (מאדים).

and then read The verses from the Torah are the Portion of Naso - specifically Bamidbar Chapter 7 Verse 54-59. If you can not read Hebrew it is OK to just scan the letters in the sequence right to left, top to bottom.

נֹד בַּיּוֹם הַשְּׁמִינִי נָשִׂיא לְבָנֵי מְנַשֶּׁה גְּמֻלֵי־אֵל בֶּן  
פְּדֵה צוּר:

נָה קָרְבָּנוּ קַעֲרַת כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה  
מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל  
הַקֹּדֶשׁ שְׁנֵיהֶם מִלֵּאִים סֵלֶת בְּלוּלָה בִּשְׁמֹן  
לְמִנְחָה:

נוּ כֶּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קִטְרֶת:  
נז פֶּר אֶחָד בֶּן בָּקָר אֵיל אֶחָד כֶּבֶשׂ אֶחָד בֶּן  
שְׁנַתּוֹ לְעֵלָה:

(נח) שְׁעִיר עֲזִים אֶחָד לְחֻטָּאת:  
 (נט) וּלְזֶבַח הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה  
 עֲתָדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן  
 גַּמְלִיאֵל בֶּן פְּדָהצֹר:

Each Tribe of Israel has a Leader called a Nasi. Menashe is the tribe that is connected to the month of Cheshvan. We are taught in both the Talmud and Zohar and other Sages to Permute the Letters of someone's Name to understand more about what that person is about. Below is a partial permutation for the Leader of the Tribe of Gad.

The full name for the Nasi of the Tribe of Menashe is Gamliel Ben Pedatzur spelled גַּמְלִיאֵל בֶּן פְּדָהצֹר

גמל

Camel

י

my

אל

A Name of God

בן

son or son of

פדה

to redeem, to ransom, to rescue

צור

rock, cliff, fortress, a Name of God,

It is up to you to put these combination of Names together to get deeper understanding about the people involved in the dedication. The sages have made commentaries indicating that not all of these names are complimentary in order for us to learn the areas of our lives that need improvement.

For additional depth, one can also utilize the Name Form on [www.Yeshshem.com](http://www.Yeshshem.com) to read the Verses that have the energy essence of these people.

Within the above Verses the contribution that was brought by the Nasi for the Tribe of Menashe is explained. Each of the 12 Leaders (Nasi) brought the same items, but with different consciousness and the Torah spends many Letters teaching us their meaning.

For a full name analysis and permutation for your name please write to [yeshshem@hotmail.com](mailto:yeshshem@hotmail.com) and request it.

There is one additional tool to assist us on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The more one learns about a particular Tzadik, the better is ones connection to their connection. All these actions are bringing us closer to Hashem.

The Tzadikim who died on Chet Nissan are:

Rabbi Mordechai ben Dov Ber Shapira of Neshchiz,  
Talmid (student of) Muvhak of Rabbi Yechiel Mechel of  
Zlotchov

Rabbi Eliyahu of Prague ben Binyamin Wolf Shapiro,  
author of Eliyahu Rabba (1712 which is the year 5472 in  
the Hebrew Calendar)

Rabbi Yechiel Michel Tikochinsky, author of Gesher  
HaChaim

Rabbi Eliyahu Hakadosh of York, Rabbeinu Yom Tov and  
several other of the English Baalei Tosafos. They were  
killed "al Kiddush Hashem" at Clifford's Tower, in York,  
during the Crusades 1146. This is where the Cherem of  
York, forbidding Jews to never sleep in the City of York  
overnight, started.

Reb Yaakov Tzvi Yales of Premezyn, author of Melo  
Haroim and Kehillas Yaakov, 1825 which is the year 5595  
in the Hebrew Calendar