

The evening of March 19 and the day of March 20, 2010 is The Fifth Day of Nissan 5770

ה ניסן תשע

Today we will have the opportunity to take control of the month of Av (אב). If you don't know what "control" means, **cut and paste into a new browser**

<http://www.yeshshem.com/nissan-introduction.htm#control>

The procedure is to meditate on the two Letters

טכ

Caf Tet

The letter Tet creates the Mazel or constellation Leo (אריה). Leo or Aryeh is the Hebrew word for the animal known as the Lion.

The Caf is the letter that creates the planet Sun (שמש).

and then read The verses from the Torah are the Portion of Naso - specifically Bamidbar Chapter 7 Verse 36-41. If you can not read Hebrew it is OK to just scan the letters in the sequence right to left, top to bottom.

לו) ביום החמישי נשיא לבני שמעון שלמיאל
בן צורישדי:

לז) קרבנו קערת כסף אחת שלשים ומאה
משקלה מזרק אחד כסף שבעים שקל בשקל
הקדש שניהם מלאים סלת בלולה בשמן
למנחה:

(לח) כַּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת:
 (לט) פֶּר אֶחָד בֶּן בֶּקָר אֵיל אֶחָד כֶּבֶשׂ אֶחָד בֶּן
 שְׁנָתוֹ לְעֵלָה:
 (מ) שְׁעִיר עֲזִים אֶחָד לְחַטָּאת:
 (מא) וּלְזֶבַח הַשְּׁלָמִים בֶּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
 עֶתְדִים חֲמִשָּׁה כֶּבֶשִׁים בְּנֵי שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
 שְׁלָמִיָּאל בֶּן צוּרִישַׁדַּי:

Each Tribe of Israel has a Leader called a Nasi. Shimon is the tribe that is connected to the month of Av. We are taught in both the Talmud and Zohar and other Sages to Permute the Letters of someone's Name to understand more about what that person is about. Below is a partial permutation for the Leader of the Tribe of Shimon.

The full name for the Nasi of the Tribe of Shimon is Shelumiel Ben Tzurishadai spelled **שלמיאל בן צורשדי**

שלמיאל

This name can be read as my complete God. This is because Shin Lamed Mem is the shresh for complete, The yood at the end of a word means my and Aleph Lamed is a name of God.

בן

צורשדי

Please look at the names from the month of Tammuz to get a meaning for this name.

It is up to you to put these combination of Names together to get deeper understanding about the people involved in the dedication. The sages have made commentaries indicating that not all of these names are complimentary in order for us to learn the areas of our lives that need

improvement.

For additional depth, one can also utilize the Name Form on www.Yeshshem.com to read the Verses that have the energy essence of these people.

Within the above Verses the contribution that was brought by the Nasi for the Tribe of Shimon is explained. Each of the 12 Leaders (Nasi) brought the same items, but with different consciousness and the Torah spends many Letters teaching us their meaning.

For a full name analysis and permutation for your name please write to yeshshem@hotmail.com and request it.

There is one additional tool to assist us on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The more one learns about a particular Tzadik, the better is ones connection to their connection. All these actions are bringing us closer to Hashem.

The Tzadikim who died on Hay Nissan are:

Rabbi Avrohom Yehoshua Heschel ben Rabbi Shmuel, the Apta Rov, Ohev Yisroel (1825 which is 5585 in the Hebrew Calendar) buried next to Baal Shem Tov. Cut and Paste

the following link into a new browser for additional information:

<http://heichalhanegina.blogspot.com/2007/03/why-did-ohev-yisrael-leave-apta.html>

Rabbi Tzvi Elimelech Shapira of Bluzhov ben Rabbi Dovid of Dinov, wrote Tzvi Latzadik

Rabbi Moshe ben Shlomo Rokeach(1939 which is 5699 in the Hebrew Calendar) Kiev-Zlotchover Rebbe. He is a descendent of R' Elazar of Amsterdam. He is buried in Mount Judah Cemetery in Queens, NY.

Rabbi Reuven Yosef Gershonowitz, the Tzaddik of Ofakim (1995 which is 5755 in the Hebrew Calendar)