

The Morning of March 28, 2010 is The Fourteenth Day of Nissan 5770

## יד ניסן תשע

This morning we will actually burn the Chametz that we found last night. Please be careful. If your community as a local location for the burning do it there with your community. If not you will need a large metal dish. I suggest an old pot. You will also need a match and some Barbeque Lighting Fluid. You will also need a fire extinguisher just in case. Yes it is true "That no harm can come from doing a Mitzvah". This statement is true if the Mitzvah is done in a complete way with all of the proper Kavenah. YOU may not do it in its complete way so take the step to be careful and have a fire extinguisher handy.

Place your bag of Chametz into the large pot. Do this outside on your driveway or patio. Make sure that you have the fire extinguisher close by. Light the Fire and watch the Chametz burn all the way. Relight the fire as necessary. Hopefully this is not necessary. It is important to see all of the Chametz go up in smoke (burn).

Now say the following both in Hebrew and English (Say it 3 times in the language you are most familiar with):

כל חמירא דאיכא ברשותי : דלא חסיתיה ודלא  
ביערתיהת לבטיל ולהוי (3- חפקר) כעפרא דארעא :

Kol Chamira Decha Birshuti. Dela Chazitai Udla BeArtai, Levtil  
VeLehvai (Hefker - only on the 3rd time) KeAfra DArAh.

All leaven and anything leavened that is in my possession, which I have neither seen nor removed, and about which I am unaware, shall be considered nullified, canceled and destroyed. and ownerless and abandoned as the dust of the earth.

Now scan or meditate on the following Holy Names:

ויאמר יהוה  
אילופד ההיי יוידו ההיי

אל השטן יגער יהוה

אילופד ההיי יוואדו ההיי

בך השטן ויגער יהו  
אילופד ההאא יוואדו ההאא

בך הבוחר בירושלים  
אילופד ההאא יוואדו הההה ישהטונה

הלוא

אלוה

זה אור

יהוה צבאות

מוצל מאש

והוא יחוד המסוגל לגרש הס"א

Say the following verse 3 times:

לא ירעו הלא ישחיתו בכל הר קדשי כי מלאה  
הארץ (מלוי אלהים ע"ה) דעה את יהוה כמים לים מכסים:  
Lo Yaraiu Velo Hachetu Bchol Har Kadshi Ki Malah HaAretz (Melui

Elohim) DaAt Et Hashem KaMayim KaYam MekaSiM:

They will neither injure nor destroy in all of My sacred mountain, for the earth will be filled with the knowledge of HaShem as water covering the sea bed.

There is one additional tool to assist us on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The more one learns about a particular Tzadik, the better is ones connection to their connection. All these actions are bringing us closer to Hashem.

Historically Birthdays have not been celebrated by the Jewish World until the last 200 - 300 years. Kabbalah teaches that the Birthdate represent the Keter or potential of the Soul while the Death Anniversary or Hilula represents the actual accomplishments of the Soul. While the Hilula is the stronger of the two from our perspective we can also utilize the Birth Date of a Tzadik to assist us in our spiritual connection.

The Tzadikim who died on Yood Dalet Nissan are:

Rabbi Avrohom Yaffen, Rosh Yeshiva, Novardok (1970 which is 5730 in the Hebrew Calendar)

Rabbi Asher Yeshaya of Ropshitz ben Rabbi Eliezer Lipman (1845 which is the year 5605 in the Hebrew Calendar), son-in-law and successor of Rabbi Naftali of Ropshitz

Birthday of Maimonides - Rabbi Moses Ben Maimon - born 1137 or 1138 (which is the Hebrew Year 4897 or 4898)

Birthday of the Maharal of Prague - Rabbi Yehudah Ben Bezalel Loew

- born 1520 (which is the year 5280 in the Hebrew Calendar)

Please note that i am also listing the Hilulot (Death Anniversary) for the Fifteenth of Nissan which is the First Sedar Night of Pesach as information for you to add and assist you in your Spiritual Work during the Sedar and the morning of Pesach Day.

There will also be information about the Hilulot of Sages who chose to Pass during the Period of the Omer on those pages located at [www.yeshshem.com/omer.htm](http://www.yeshshem.com/omer.htm)

Those Tzadikim who passed on the 15th of Nissan are:

Yitzchak Avinu - This day is also His Birthday

Yehuda ben Yaakov Avinu - Progenitor for the Tribe of Yehuda

Iyov - This man is famous from the Book of Job (Iyov). Throughout the Centuries the Book of Job has been difficult to reconcile with the teaching that HaShem is Good, in that, How could he allow this Tzadik to Suffer in this way. Job has been used as the example of the suffering of the just in an unjust world by many philosophers. The Zohar explains that Job was an adviser to Pharaoh and was the author of the advice to enslave the Children of Israel. Therefore this suffering was appropriate for being the cause of this suffering by the New Nation of Israel. Please refer to the Parasha of Beshalach in the Zohar.

Rabbi Yona ben Rabbi Yeshaya Tumim, author of Kikayon L'Yona (1669 which is the year 5429 in the Hebrew Calendar)