

The evening of March 18 and the day of March 19, 2010 is The Fourth Day of Nissan
5770 ד ניסן תשע

Today we will have the opportunity to take control of the month of Tammuz (תמוז) if you don't know what "control" means, cut and paste into a new browser

<http://www.yeshshem.com/nissan-introduction.htm#control>

The procedure is to meditate on the two Letters

ח ת

Taf Chet

The letter Chet creates the Mazel or constellation Cancer (סרטן). Sartan is the Hebrew word for the creature known as the Crab.

The Taf is the letter that creates the planet Moon (לבנה).

and then read The verses from the Torah are the Portion of Naso - specifically Bamidbar Chapter 7 Verse 30-35. If you can not read Hebrew it is OK to just scan the letters in the sequence right to left, top to bottom.

(ל) בַּיּוֹם הַרְבִּיעִי נָשִׂיא לְבַנֵּי רְאוּבֵן אֶלִיצוֹר בֶּן שְׂדִיאוֹר:

(לא) קָרְבָּנוֹ קִעֲרַת כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזָּרֶק אֶחָד כֶּסֶף שְׁבַעִים שְׁקָל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם מִלֵּאִים סֵלֶת בְּלוּלָה בִּשְׁמֹן לְמִנְחָה:

(לב) כֹּף אַחַת עֶשְׂרֵה זָהָב מִלֵּאָה קִטְרֶת:

(לג) פֶּר אֶחָד בֶּן בְּקָר אֵיל אֶחָד כְּבֶשׂ אֶחָד בֶּן
שְׁנָתוֹ לְעֹלָה:
(לד) שְׁעִיר עִזִּים אֶחָד לְחֻטָּאת:
(לה) וּלְזֶבַח הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
עֶתְדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
אֱלִיצוּר בֶּן שְׂדִיאוּר:

Each Tribe of Israel has a Leader called a Nasi. Reuven is the tribe that is connected to the month of Tammuz. We are taught in both the Talmud and Zohar and other Sages to Permute the Letters of someone's Name to understand more about what that person is about. Below is a partial permutation for the Leader of the Tribe of Reuven.

The full name for the Nasi of the Tribe of Reuven is Elitzur Ben
Shedaiur spelled **אליצור בן שדיאור**

this name can be looked as Aleph Lamed which is a name of God and Yood Tzadik Vav Resh which means creature, parts of the body, created, The Shoresh is Yood Tzadi, Resh which is to create, to manufacture, to fabricate, to fashion, to form, to produce, to compose, to set up, to scheme, to beseige, to mold, to shape, or to pack. When looked at as Tzadi Vav Resh it means Rock, Cliff, Fortress, a name for God, flint, the city of Tyre,

בן
שדיאור

The Nile River, river, to shine, to illuminate, to beam, to light up. It can also be looked at as two words Shin Dalet Yood which is a name of God and Aleph Vav Resh which means light.

It is up to you to put these combination of Names together to get deeper understanding about the people involved in the dedication. The sages have made commentaries indicating that not all of these names are complimentary in order for us to learn the areas of our lives that need

improvement.

For additional depth, one can also utilize the Name Form on www.Yeshshem.com to read the Verses that have the energy essence of these people.

Within the above Verses the contribution that was brought by the Nasi for the Tribe of Reuven is explained. Each of the 12 Leaders (Nasi) brought the same items, but with different consciousness and the Torah spends many Letters teaching us their meaning.

For a full name analysis and permutation for your name please write to yeshshem@hotmail.com and request it.

There is one additional tool to assist us on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The more one learns about a particular Tzadik, the better is ones connection to their connection. All these actions are bringing us closer to Hashem.

The Tzadikim who died on Dalet Nissan are:

Rabbi Yochanon Twersky of Rachmastrivka, son of Rabbi Mordechai, the Magid of Chernobyl (1895 which is 5655 in the Hebrew Calendar)

Rabbi Yaakov Tzvi ben Rabbi Gamliel Mecklenberg,
author of Haksav V'hakabolah (1865 which is 5625 in the
Hebrew Calendar)