

The evening of March 23 and the day of March 24, 2010 is The Ninth Day of Nissan
ט ניסן תשע 5770

Today we will have the opportunity to take control of the month of Kislev (כסלו) If you don't know what "control" means, cut and paste into a new browser

<http://www.yeshshem.com/nissan-introduction.htm#control>

The procedure is to meditate on the two Letters

ס ג

Gimmel Samech

The letter Samech creates the Mazel or constellation

Keshet (קשת). Keshet is the Hebrew word for the Archer and sometimes is translated as the rainbow.

The Gimmel is the letter that creates the planet Jupiter (צדק).

and then read The verses from the Torah are the Portion of Naso - specifically Bamidbar Chapter 7 Verse 60-65. If you can not read Hebrew it is OK to just scan the letters in the sequence right to left, top to bottom.

(ס) בַּיּוֹם הַתְּשִׁיעִי נָשִׂיא לְבַנֵּי בְנֵימָן אֲבִידוֹן בֶּן גְּדֵעֲנִי:

(סא) קָרְבָּנוּ קִעֲרַת כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזָּרֶק אֶחָד כֶּסֶף שִׁבְעִים שְׁקָל בִּשְׁקָל הַקֹּדֶשׁ שְׁנֵיהֶם מִלֵּאִים סֵלֶת בְּלוּלָה בִּשְׁמֹן לְמִנְחָה:

(סב) כֶּף אַחַת עֶשְׂרֵה זָהָב מִלֵּאָה קִטְרֶת:

(סג) פֶּר אֶחָד בֶּן בֶּקָר אֵיל אֶחָד כֶּבֶשׂ אֶחָד בֶּן

שְׁנַתּוֹ לְעֵלָה:
 (סד) שְׁעִיר עֲזִים אֶחָד לְחֻטָּאת:
 (סה) וּלְזִבַּח הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
 עֲתִידִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
 אֲבִידָן בֶּן גִּדְעָנִי:

Each Tribe of Israel has a Leader called a Nasi. Benjamin is the tribe that is connected to the month of Kislev. We are taught in both the Talmud and Zohar and other Sages to Permute the Letters of someone's Name to understand more about what that person is about. Below is a partial permutation for the Leader of the Tribe of Benjamin

The full name for the Nasi of the Tribe of Benjamin is Avidan Ben
 Gidonie spelled אֲבִידָן בֶּן גִּדְעָנִי

אבִידָן

My Father's Judgement

בֶּן

son or son of

גדענִי

גדע

means to cut off, to lop off, to destroy, to break into pieces.

גד

corriander seed, and with letters reversed - fish

ענִי

means a poor person

The name means "my father's judgement son of a poor persons fish".

It is up to you to put these combination of Names together to get deeper understanding about the people involved in the dedication. The sages have made commentaries indicating that not all of these names are complimentary in order for us to learn the areas of our lives that need improvement.

For additional depth, one can also utilize the Name Form on www.Yeshshem.com to read the Verses that have the energy essence of these people.

Within the above Verses the contribution that was brought by the Nasi for the Tribe of Benyamin is explained. Each of the 12 Leaders (Nasi) brought the same items, but with different consciousness and the Torah spends many Letters teaching us their meaning.

For a full name analysis and permutation for your name please write to yeshshem@hotmail.com and request it.

There is one additional tool to assist us on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The

more one learns about a particular Tzadik, the better is ones connection to their connection. All these actions are bringing us closer to Hashem.

The Tzadikim who died on Tet Nissan are:

Rabbi Chaim Meir ben Rabbi Yisroel Hager of Vizhnitz, the Imrei Chaim (1972 which is the year 5732 in the Hebrew Calendar)

Rabbi Aryeh Leib ben Rabbi Binyamin Beinisch Levine, Mashgiach of Yeshiva Eitz Chaim. (1969 which is the year 5729 in the Hebrew Calendar) Known as "the tzadik of Yerushalaim". Stories about him are legendary.

Rabbi Yosef Yoska Han Nargolin ben Pinchos Yosef Ometz