

The evening of March 15 and the day of March 16, 2010 is Rosh Chodesh Nissan 5770 -
א ניסן תשע

Rosh Chodesh (ראש חודש) means head of the month.

Today we will have the opportunity to take control of the month of Nissan. If you don't know what "control" means, cut and paste into a new browser

<http://www.yeshshem.com/nissan-introduction.htm#control>

There are various rituals associated with each Rosh Chodesh!

If you normally pray the Amidah of Musaf of Rosh Chodesh ,

at the point when one says the name HaShem in the blessing prior to ReTzai, meditate on these two names of God (Yood Hay Vav Hay and Aleph Hay Yood Hay) with these

vowels. יְהוָה אֱהִיָּהּ

If you don't normally pray the Musaf of Rosh Chodesh just meditate on the following names and vowels of HaShem.

יְהוָה אֱהִיָּהּ

Then meditate on the following 2 Hebrew Letters.

ה ד

Hay Dalet

The letter Hay creates the Mazel or constellation Taleh (תלה).

The Taleh is the Hebrew word for the animal known as the Ram.

The Dalet is the letter that creates the planet Mars (מאדים).

The verses from the Torah are the Portion of Naso - specifically Bamidbar Chapter 7 Verse 1 - 17.

(א) וַיְהִי בַיּוֹם כָּלֹת מֹשֶׁה לְהַקִּים אֶת הַמִּשְׁכָּן וַיִּמְשַׁח אֹתוֹ וַיִּקְדֹּשׁ אֹתוֹ וְאֵת כָּל כְּלָיו וְאֵת הַמִּזְבֵּחַ וְאֵת כָּל כְּלָיו וַיִּמְשַׁח וַיִּקְדֹּשׁ אֹתָם:

(ב) וַיִּקְרִיבוּ נְשֵׂאֵי יִשְׂרָאֵל רָאשֵׁי בַיִת אֲבֹתָם הֵם נְשֵׂאֵי הַמִּטֹּת הֵם הָעֹמְדִים עַל הַפְּקָדִים:

(ג) וַיָּבִיאוּ אֶת קָרְבָּנָם לִפְנֵי יְהוָה שֵׁשׁ עֶגְלֹת צֶבַע וּשְׁנַיִם עֶשֶׂר בָּקָר עֶגְלָה עַל שְׁנֵי הַנְּשֵׂאִים וְשׂוֹר לְאֶחָד וַיִּקְרִיבוּ אוֹתָם לִפְנֵי הַמִּשְׁכָּן:

(ד) וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה לֵאמֹר:

(ה) קַח מֵאֹתָם וְהִיוּ לְעֶבֶד אֶת עֲבַדַּת אֱהֹל מוֹעֵד וְנִתְּתָה אוֹתָם אֶל הַלְוִיִּם אִישׁ כְּפִי עֲבַדְתּוֹ:

(ו) וַיִּקַּח מֹשֶׁה אֶת הָעֶגְלֹת וְאֵת הַבָּקָר וַיִּתֵּן אוֹתָם אֶל הַלְוִיִּם:

(ז) אֵת שְׁתֵּי הָעֶגְלֹת וְאֵת אַרְבַּעַת הַבָּקָר נָתַן לְבָנֵי גֵרְשׁוֹן כְּפִי עֲבַדְתָּם:

(ח) וְאֵת אַרְבַּע הָעֶגְלֹת וְאֵת שְׁמֹנֶת הַבָּקָר נָתַן לְבָנֵי מְרָרִי כְּפִי עֲבַדְתָּם בְּיַד אִיתָמָר בֶּן אֱהֲרֹן הַכֹּהֵן:

(ט) וּלְבָנֵי קֹהַת לֹא נָתַן כִּי עֲבַדַּת הַקֹּדֶשׁ עֲלֵהֶם בְּכִתְף יִשָּׂאוּ:

(י) וַיִּקְרִיבוּ הַנְּשֵׂאִים אֶת חֲנֻכַּת הַמִּזְבֵּחַ בַּיּוֹם הַמִּשַׁח אֹתוֹ וַיִּקְרִיבוּ הַנְּשֵׂאִים אֶת קָרְבָּנָם לִפְנֵי הַמִּזְבֵּחַ:

(יא) וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה נְשִׂיא אֶחָד לַיּוֹם נְשִׂיא אֶחָד לַיּוֹם יִקְרִיבוּ אֶת קָרְבָּנָם לְחֻנֻּכַּת

הַמְזַבֵּחַ:
(יב) וַיְהִי הַמִּקְרִיב בַּיּוֹם הָרִאשׁוֹן אֶת קָרְבָּנוֹ
נַחֲשׁוֹן בֶּן עַמִּינָדָב לְמִטֵּה יְהוּדָה:
(יג) וְקָרְבָּנוֹ קִעֲרֹת כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה
מִשְׁקָלָהּ מִזָּרֶק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל
הַקֹּדֶשׁ שְׁנֵיהֶם מִלְּאִים סֵלֶת בְּלוּלָה בַשֶּׁמֶן
לְמִנְחָה:
(יד) כֶּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת:
(טו) פֶּר אֶחָד בֶּן בָּקָר אֵיל אֶחָד כֶּבֶשׂ אֶחָד בֶּן
שְׁנַתוֹ לְעֹלָה:
(טז) שְׂעִיר עִזִּים אֶחָד לְחַטָּאת:
(יז) וּלְזֵבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
עֲתוּדִים חֲמִשָּׁה כֶּבֶשִׁים בְּנֵי שָׁנָה חֲמִשָּׁה זֶה
קָרְבַּן נַחֲשׁוֹן בֶּן עַמִּינָדָב:

Each Tribe of Israel has a Leader called a Nasi. Yehudah is the tribe that is connected to the month of Nissan. We are taught in both the Talmud and Zohar and other Sages to Permute the Letters of someone's Name to understand more about what that person is about. Below is a partial permutation for the Leader of the Tribe of Yehudah. His full name is Nachshon Ben Aminadav. נחשון בן עמינב

נחשון -

means daring, coiled, a daring person, pioneer, coiled pipe, serpentine curve, water turkey,

נחש -

(verb)to divine, to practice sorcery, to guess! As a noun it means snake, serpent, cunning

נו -

means Come on!, Already, Move it!.

בן

means son or son of

עמינדב -

נדב

to donate, to donate willingly

עם

people, nation, community, crowd, family,

ו

my -

It is up to you to put these combination of Names together to get deeper understanding about the people involved in the dedication. The sages have made commentaries indicating that not all of these names are complimentary in order for us to learn the areas of our lives that need improvement.

For additional depth, one can also utilize the Name Form on www.Yeshshem.com to read the Verses that have the energy essence of these people.

Within the above Verses the contribution that was brought by the Nasi for the Tribe of Yehudah is explained. Each of the 12 Leaders (Nasi) brought the same items, but with different consciousness and the Torah spends many Letters teaching us their meaning.

For a full name analysis and permutation for your name please write to yeshshem@hotmail.com and request it.

There is one additional tool to assist us on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The more one learns about a particular Tzadik, the better is one's connection to their connection. All these actions are bringing us closer to Hashem.

The Tzadikim who died on Aleph Nissan are:

Nadav and Avihu, sons of Ahron HaKohen Gadol the brother of Moshe Rabenu

Rav Rachumai, Tanna

Rabbi Shmuel Kellin of Boskowitz, wrote Machtzis Hashekel on Magen Avrohom

Rabbi Moshe Yosef Hoffman, Dayan in Pupa

Rabbi Elimelech ben Rabbi Chaim Meir Yechiel of Grodzensk, wrote Divrei Elimelech and Imrei Elimelech. He was the Father of the Piazechna Rebbe HY"D (Aish Kodesh, Chovas Hatalmidim)