

The evening of March 21 and the day of March 22, 2010 is The Seventh Day of Nissan
ז ניסן תשע 5770

Today we will have the opportunity to take control of the month of Tishrei (תשרי) If you don't know what "control" means, cut and paste into a new browser

<http://www.yeshshem.com/nissan-introduction.htm#control>

The procedure is to meditate on the two Letters

פ ל

Lamed Pey

The letter Lamed creates the Mazel or constellation Libra

(מאזניים). Moznaiim is the Hebrew word for the concept of **Balancing Scales.**

The Pey is the letter that creates the planet Venus (נגה).

and then read The verses from the Torah are the Portion of Naso - specifically Bamidbar Chapter 7 Verse 48-53. If you can not read Hebrew it is OK to just scan the letters in the sequence right to left, top to bottom.

(מח) בַּיּוֹם הַשְּׁבִיעִי נָשִׂיא לְבָנֵי אֶפְרַיִם אֱלִישָׁמֶע
בֶּן עַמִּיהוּד:

(מט) קָרְבָּנוֹ קֶעֶרֶת כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה
מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שְׁקָל בְּשֶׁקֶל
הַקֹּדֶשׁ שְׁנֵיהֶם מִלֵּאִים סֵלֶת בְּלוּלָה בְּשֶׁמֶן
לְמִנְחָה:

(נ) כֹּף אַחַת עֶשְׂרֵה זָהָב מִלֵּאָה קִטְרֶת:

(נא) פֶּר אֶחָד בֶּן בְּקָר אֵיל אֶחָד כָּבֵשׁ אֶחָד בֶּן
שְׁנָתוֹ לְעֹלָה:
(נב) שְׁעִיר עֲזִים אֶחָד לְחֹטָאת:
(נג) וּלְזֶבַח הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
עֲתָדִים חֲמִשָּׁה כָּבָשִׁים בְּנֵי שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
אֱלִישָׁמַע בֶּן עַמִּיהוּד:

Each Tribe of Israel has a Leader called a Nasi. Efraim is the tribe that is connected to the month of Tishrai. We are taught in both the Talmud and Zohar and other Sages to Permute the Letters of someone's Name to understand more about what that person is about. Below is a partial permutation for the Leader of the Tribe of Gad.

The full name for the Nasi of the Tribe of Gad is Elyasaf Ben Deooel.

spelled אֱלִישָׁמַע בֶּן עַמִּיהוּד

אלישמע

Elishama

Listen to my God

בן

son or son of

עמיהוד:

Hod is splendor or beauty

"The name is "Listen to my God son of my peoples beauty"

It is up to you to put these combination of Names together

to get deeper understanding about the people involved in the dedication. The sages have made commentaries indicating that not all of these names are complimentary in order for us to learn the areas of our lives that need improvement.

For additional depth, one can also utilize the Name Form on www.Yeshshem.com to read the Verses that have the energy essence of these people.

Within the above Verses the contribution that was brought by the Nasi for the Tribe of Ephraim is explained. Each of the 12 Leaders (Nasi) brought the same items, but with different consciousness and the Torah spends many Letters teaching us their meaning.

For a full name analysis and permutation for your name please write to yeshshem@hotmail.com and request it.

There is one additional tool to assist us on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The more one learns about a particular Tzadik, the better is ones connection to their connection. All these actions are bringing us closer to Hashem.

The Tzadikim who died on Zion Nissan are:

Rabbi Pinchos Zelig, Rav of Lask and author of Ateres Paz (1670 which is the year 5330 in the Hebrew Calendar)

Rabbi Yitzchok of Drohbich (1758 which is the year 5418 in the Hebrew Calendar) ben Rabbi Yosef, father of Rabbi Yechiel Mechel of Zlotchov

Rabbi Aryeh Leib Yellin of Bialystock, author of Yefeh Einayim (1884 which is the year 5644 in the Hebrew Calendar)

Dr. Moshe Wallach, founder of Shaarei Tzedek Hospital (1957 which is the year 5717 in the Hebrew Calendar), known for his tzidkus.