

The evening of March 26 and the day of March 27, 2010 is The Twelvth Day of Nissan  
5770 יב ניסן תשע

Today we will have the opportunity to take control of the month of Adar (אדר). If you don't know what "control" means, cut and paste into a new browser

<http://www.yeshshem.com/nissan-introduction.htm#control>

The procedure is to meditate on the two Letters

ק ג

Koof Gimmel

The letter Koof creates the Mazel or constellation Dagim (דגים).  
Dagim is the Hebrew word for Fishes.

The Gimmel is the letter that creates the planet Jupitor (צדק).

and then read The verses from the Torah are the Portion of Naso -  
specifically Bamidbar Chapter 7 Verse 78-89. If you can not read  
Hebrew it is OK to just scan the letters in the sequence right to left,  
top to bottom.

(עח) בְּיוֹם שְׁנַיִם עָשָׂר יוֹם נָשִׂיא לְבָנֵי נִפְתָּלִי  
אַחִירֵע בֶּן עֵינָן:

(עט) קָרַבְנוּ קְעֶרֶת כָּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה  
מִשְׁקָלָהּ מִזָּרֶק אֶחָד כָּסֶף שִׁבְעִים שְׁקָל בְּשֶׁקֶל  
הַקֹּדֶשׁ שְׁנֵיהֶם מִלֵּאִים סֵלֶת בְּלוּלָה בִּשְׁמֹן  
לְמִנְחָה:

(פ) כֹּף אַחַת עֶשְׂרֵה זָהָב מִלֵּאָה קִטְרֶת:  
(פא) פֶּר אֶחָד בֶּן בָּקָר אֵיל אֶחָד כֶּבֶשׂ אֶחָד בֶּן  
שְׁנָתוֹ לְעֹלָה:

(פב) שְׁעִיר עֲזִים אֶחָד לְחַטָּאת:  
(פג) וּלְזֶבַח הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה  
עֲתִידִים חֲמִשָּׁה כִּבְשִׂים בְּנֵי שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן  
אֲחִירֵע בֶּן עֵינָן:

(פד) זֹאת חֲנֻכַּת הַמִּזְבֵּחַ בְּיוֹם הַמַּשַּׁח אֹתוֹ מֵאֵת  
נְשֵׂי־אֵי יִשְׂרָאֵל קֶעֶרֶת כֶּסֶף שְׁתַּיִם עֶשְׂרֵה מִזְרְקֵי  
כֶּסֶף שְׁנַיִם עֶשֶׂר כַּפּוֹת זֶה־ב שְׁתַּיִם עֶשְׂרֵה:

(פה) שְׁלֹשִׁים וּמֵאָה הַקֶּעֶרֶה הָאֶחָת כֶּסֶף וְשִׁבְעִים  
הַמִּזְרָק הָאֶחָד כָּל כֶּסֶף הַכֵּלִים אֲלֵפִים וְאַרְבַּע  
מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ:

(פו) כַּפּוֹת זֶה־ב שְׁתַּיִם עֶשְׂרֵה מְלֵאת קֶטֶרֶת  
עֶשְׂרֵה עֶשְׂרֵה הַכֶּף בְּשֶׁקֶל הַקֹּדֶשׁ כָּל זֶה־ב הַכַּפּוֹת  
עֶשְׂרִים וּמֵאָה:

(פז) כָּל הַבָּקָר לָעֹלָה שְׁנַיִם עֶשֶׂר פָּרִים אֵילִם  
שְׁנַיִם עֶשֶׂר כִּבְשִׂים בְּנֵי שָׁנָה שְׁנַיִם עֶשֶׂר  
וּמִנְחָתָם וּשְׁעִירֵי עֲזִים שְׁנַיִם עֶשֶׂר לְחַטָּאת:

(פח) וְכֹל בְּקָר זֶבַח הַשְּׁלָמִים עֶשְׂרִים וְאַרְבָּעָה  
פָּרִים אֵילִם שְׁשִׁים עֲתִידִים שְׁשִׁים כִּבְשִׂים בְּנֵי  
שָׁנָה שְׁשִׁים זֹאת חֲנֻכַּת הַמִּזְבֵּחַ אַחֲרֵי הַמַּשַּׁח  
אֹתוֹ:

(פט) וּבָבֵא מֹשֶׁה אֶל אֱהֹל מוֹעֵד לְדַבֵּר אֵתוֹ  
וַיִּשְׁמַע אֶת הַקּוֹל מִדַּבֵּר אֵלָיו מֵעַל הַכַּפֹּת אֲשֶׁר  
עַל אֲרוֹן הָעֵדֻת מִבֵּין שְׁנֵי הַכְּרֻבִּים וַיְדַבֵּר אֵלָיו:

Each Tribe of Israel has a Leader called a Nasi. Naftali is the tribe that is connected to the month of Adar. We are taught in both the Talmud and Zohar and other Sages to Permute the Letters of someone's Name to understand more about what that person is about. Below is a partial permutation for the Leader of the Tribe of Benjamin

The full name for the Nasi of the Tribe of Naftali is Achira Ben Anan

spelled אַחִירַע בֶּן עֵינָן

אחירע

The meaning of this name is "My evil brother".

בן

עין

To study, to read, to peruse, to think over, to look carefully at, to look up , to consider, to hate, to cloud over, to obscure, to darken, to be hostile, eye, stitch, spring, appearance, face, hole, look, color

The translation for this Nasi is "My evil brother son of he who hates".

It is up to you to put these combination of Names together to get deeper understanding about the people involved in the dedication. The sages have made commentaries indicating that not all of these names are complimentary in order for us to learn the areas of our lives that need improvement.

For additional depth, one can also utilize the Name Form on [www.Yeshshem.com](http://www.Yeshshem.com) to read the Verses that have the

energy essence of these people.

Within the above Verses the contribution that was brought by the Nasi for the Tribe of Naftali is explained. Each of the 12 Leaders (Nasi) brought the same items, but with different consciousness and the Torah spends many Letters teaching us their meaning.

For a full name analysis and permutation for your name please write to [yeshshem@hotmail.com](mailto:yeshshem@hotmail.com) and request it.

There is one additional tool to assist us on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The more one learns about a particular Tzadik, the better is ones connection to their connection. All these actions are bringing us closer to Hashem.

The Tzadikim who died on Yood Bet Nissan are:

Rabbi Shimshon Dovid Pincus ZY"A ben Rabbi Chaim Avrohom shlita, Rav in Ofakim and Johannesburg (2001 which is the year 5761 in the Hebrew Calendar). He Was tragically killed in a car accident together with his wife and a daughter.

