

The Seder (order) for the Sephirot HaOmer.

Night of May 2, 2010 which is 19th of Iyar.

Say all of the below while standing and facing East towards Jerusalem or the Rising of the Sun. The reason we stand is that we are metaphorically making Tikune (correction) on the Supernal Adam (Man) which we have damaged.

1. This step will cause your soul to knowingly do this Mitzvah with the proper Kavenah (intention).

Please say the following:

לשם יחוד קודשה בריך הוא ושכינתיה (יאהדונהי) בדחילו
ורחימו (יאההויהה) ורחימו ודחילו (יאההויהה) ליחדה שם
יו"ד הי בוא"ו הי ביחודה שלים (יהוה) בשם כל ישראל
הנה אנחנו באים לקיים מצות ספירת העומר : לעשות
נחת - רוח ליוצרנו ולעשות רצון בוראנו : ויהי נעם אדני
אלהנו עלינו ומעשה ידינו כוננה עלינו ימעשה ידינו
: כוננהו

Leshem Yechud Kudsha Berich Hu VeShekintay (יאהדונהי) Bidchilu
Urchimu (יאההויהה) Urchimu Udchilu (יאההויהה) Leyachda Shem Yood
Hay and Vav Hay Beyachuda Shalaim (יהוה) BeShem Kol Israel Henay
Anachnu Ba'Aim Lekayaim Mitzvat Sephirat HaOmer. LaAsot Nachat
Ruach LeYotzranu VeLaAsot Ratzon Boranu. Vayhi Noam Adonai
Elohainu Alainu UmaAsay Yadainu Connah Alainu Yamaseh Yadainu
Conanaihu.

For the sake of unification between the Holy Blessed One and His Shechinah, with fear and love and with Love and Fear, in order to unify the Name Yood Hay and Vav Hay in perfect unity, and in the Name of all Israel, we have hereby come to fulfill the commandment of the counting of the Omer. In order to give pleasure to our Maker

and to fulfill the wish of our Creator. May the pleasantness of HaShem, our God, be upon us and may He establish the work of our hands for us and may the work of our hands establish Him.

2. Additional Verses to say:

תהילים פרק קלח (ח) יְהוָה יִגְמֹר בְּעַדֵי יְהוָה חֲסִדָּךְ לְעוֹלָם מִעֲשֵׂי
יְדִיךָ אֵל תִּרְפֵּי:

Adonai Yigmor BaAdi Adonai Chasdecha LeOlam MaAsai Yadecha
Al Teref:

תהילים פרק נז (ג) אֶקְרָא לְאֱלֹהִים עֲלִיּוֹן לְאֵל גֹּמֵר עָלַי:

Ehkrah LaiElohim Elyon LaEil Gomair Alai:

יחזקאל פרק טז (ו) וְאֶעֱבֹר עָלֶיךָ וְאֶרְאֶךָ מִתְבוֹסֶסֶת בְּדַמֶּיךָ וְאֹמַר

לְךָ בְּדַמֶּיךָ חַיִּי וְאֹמַר לְךָ בְּדַמֶּיךָ חַיִּי:

VaEhEhVor AhLaYiech VaEhrAich MitBoSehSeht BeDaMaYich

VayOmar Lach BeDaMaYich ChaYi VaOMaR Lach BeDaMaYich

ChaYi:

תהילים פרק קד (א) בָּרְכִי נַפְשִׁי אֶת יְהוָה יְהוָה אֱלֹהֵי גְדֻלַּת מֶמְאֹד
הוֹד וְהַדָּר לְבִשְׂתֵךְ:

Barki Nafshi Et Adonai Elohim Elohai Gadalta Meod Hod Vehadar
LaVashta:

תהילים פרק קד (ב) עֲטָה אֹר פֶּשֶׁלְמָה נוֹטָה שָׁמַיִם כִּי־רִיעָה:

Oteh Ohr Kasalma NoTeh Shamayim KaiRiAh:

3. Say this Blessing: Which is Surrounding Light or Ohr Makif.

ברוך אתה יהוה (יוד הא ואו הא) אלהינו מלך העולם אשר
קדשנו במצותיו וצונו על ספירת העומר:

Baruch Ata Adonai (Gematria 45) Ehlohainu Melech

HaOLam Asher KidShanu BeMitzvotav Vetzivanu Al Sephirat

HaOmer:

Blue Letters above have a Gematria of 65 which is the same as Adonai; a Name of God relating to Malchut or manifestation.

היום שלשים וארבעה יום לעומר שהם ארבעה שבועות
וששה ימים 4

HaYoM SHeLoSHiM VeArBaAH YoM LaOMeR SHeHaiM
ARBaAH SHaVuOT VeSHiSHaH YaMiM

Thirty Four Days of the Omer which are Four Weeks and Six Days
(This is the actual counting in two styles)

5. Ohr Penimi - Inner Light

הַרְחַמֵּן הוּא יַחֲזִיר עֲבוֹדַת בַּיִת הַמִּקְדָּשׁ לְמִקְוָמָה בְּמַהֲרָה
HaRachaman Hu YaChazeir Ahvodat Bait Hamikdash Limkoma h
Bimharah BeYamanu AMEN:

6. Per the ARI (Rabbi Issac Luria) we utilize Psalm 67 in 2 specific ways to cleanse specific attributes of our character in order to elevate a specific Sefhira. This Psalm is unique in that it has 7 verses with 49 words and the middle verse has 49 Letters. We will utilize a word each day (colored Purple)during the counting and also a Letter (colored Red) within the middle verse for spiritual cleansing. The more one learns about each Letter and Word the stronger their cleansing will be. The cleansing a specific character trait in order to move higher (closer) to Hashem.

Psalm 67 תהילים פרק סז

(א) לְמִנְצִיחַ בְּנִגְיֵנֶת מִזְמוֹר שִׁיר:

LamnatzaAch BinGeNot Mizmor Shir:

For the musician, a melodious Psalm and a Song:

This first verse does not count as one of the 7 verses as it is describing the type of Psalm:

(ב) אֱלֹהִים יַחֲנֵנוּ וַיְבָרְכֵנוּ יְיָ אֵר פָּנָיו אֲתָנוּ סְלָה:

EloHim YaChaNainu YaAir Panav ETanu Selah:

May Elohim give us Favor and Bless Us, May He Shine His Face upon us Selah!

(ג) לְדַעַת בְּאֶרֶץ דְּרָכָךָ בְּכֹל גּוֹיִם יִשׁוּעָתְךָ:

LadaAt BaAretz Darkehcha Bekol Goyim YeShuAhTecha:

To Know your ways (path) of/to your salvation, in theLand (or the World) in All (Every) Nations.

(ד) יוֹדוּךָ עַמִּים אֱלֹהִים יוֹדוּךָ עַמִּים כְּלָם:

Yoducha Ahmim Elohim Yoducha Ahmim KuLam:
The Nations shall Give Thanks to You Elohim, All the Nations Shall
Give Thanks.

Above is the proper English translation. Below is the translation based only the words
themselves.

Your Thanks the Nations (also Sea People) Elohim Your Thanks All of
the Nations

(ה) יִשְׂמְחוּ וִירְנְנוּ לְאֲמִים כִּי תִשְׁפּוֹט עַמִּים מִיִּשְׂרָאֵל
וְלְאֲמִים בְּאֶרֶץ תְּנַחֵם סְלָה:

Yismechu Verannu LeUMiM Ki TeshPot AhMiM MiShor Ulumim
BaAretz Tanchaim SELAH:

There are actually only 47 Letters in this verse not 49 as the ARI teaches. He adds the
Blue Vav's to add a total of 49 Letters. This is quite a common technique since the vowel
itself is the Vav only the word is spelled incompletely and will change when the Mashiach
arrives.

The People will Rejoice and Sing with, because you judge Nations
with fairness, and you guide Peoples on The Land (of Israel), Selah

The Lamed is both a Letter and a word. As a Letter it is the only
Letter in the Hebrew Aleph Beit that goes above the line. It is formed
from a Caf and a Vav. All of this indicates a channel to/from HaShem.
In what way do you need to change your actions to have a better
connection to HaShem? In what way can you be a better
channel/connection to HaShem?

(ו) יוֹדוּךָ עַמִּים אֱלֹהִים יוֹדוּךָ עַמִּים כְּלָם:

Yoducha Ahmim Elohim Yoducha Ahmim Kulam:

Your thanks, Peoples God (in the frame of judgment or nature) Many
Thanks (More to follow each Day)

For what are you thankful for? Do you appreciate the things that are
not in your consciousness right now? Can you help yourself to be more
conscious of the things it is better to appreciate rather than feel the
lack of something?

(ז) אֶרֶץ נְתַנָּה יְבוּלָהּ יְבַרְכֵנוּ אֱלֹהִים אֱלֹהֵינוּ:

Ehretz Natnah Yevulah Yevarkanu Elohim Ehlohainu:
(ח) יְבָרְכֵנוּ אֱלֹהִים וַיִּירָאוּ אוֹתוֹ כָּל אַפְסֵי אֶרֶץ:
Yevarkanu Elohim VeYeru Oto Kal Afsai Aretz:

7. It is now time to say the Ana Bekoach which has 42 words (actually 49 - the seventh word in each verse is the all of the first letters of the other six words - they are printed at the end of the verse). This is the 3rd cleansing tool that we will do tonight. The Letter that we will use tonight will be colored Green. Stop and meditate on that Letter colored Green and the Kavenah written about it below.

Meditation while saying the first verse of the Ana Bekoach is "unconditional Love". As well as removing the negative aspect of the physical world as well as the Power of Redemption.

חסד-Chesed

אנא בכח. גדולת 'מינך. תתיר צרורה. אבג יתצ

Tzerurah Tatir Yemincha Gedulat BeCoach Ana
7th word is pronounced Aleph Bet Gimmel Yood Taf Tzadi.

Meditation while saying the second Verse. Tear up the Negativity within you which we call Satan.

גבורה-Gevurah

קבל רנת. עמך שגבנו. טהרנו נורא. קרע שטן

Norah Taharenu Sagvenu Amcha Rinat Kabel
Awesome Our Purified Our Praise Your People Rejoicing Receive
The 7th word is pronounced Koof Resh Ayin Sin Tet Noon Sofit.

תפארת-Tiferet

נא גבור. דורשי 'חודך. כבבת שמרם. נגד יכש

Shamraim Cevavat YeChudecha Dorshai Gibor Na
Observe Like a Letter Bet Your uniqueness Demand Strengthen Please

The 7th word is pronounced Nun Gimmel Dalet Yood Caf Shin

נצח - Netzach

ברכם טחרם. רחמי צדקתך. תמיד גמלם.

בתר צנג

Gamlaim Tamid Tzidkatecha Rachamai Tacharaim Barchaim
Grant Them Eternal Righteous Compassion Purify Them Bless Them

The 7th word is pronounced Bet Tet Resh Tzadi Taf Gimmel

הוד - Hod

חסין קדוש. ברוב טובך. נהל עדתך: חקבטנע

Adatecha Nahail Toovcha Barchaim Kadosh Chasin
Your People Govern Goodness Abundance Holy Invincible

Your

The 7th word is pronounced Chet Koof Bet Tet Nun Ayin

The letter Ayin is both a Letter and a word. Without letter substitution the word Ayin (with an Ayin) means eye. With letter substitution the word Ayin (with an Aleph) means "nothingness". Are you prepared to beome "nothing" in your service / spiritual work? What do you have to change about yourself to beome "nothingness"? Do you want to become "nothingness"? Are you willing to ask HaShem for help to beome "nothingness"? Are you willing to ask HaShem for the help to have a desire to become "nothingness"?

יסוד - Yesod

יחיד גאה. לעמך פנה. זוכרי קדושתך. יגל פזק

Kedushatecha Zochrai Penai Le-Amcha Ga-eh Yachid
Your Holiness remember Turn Your People Proud Unity

The 7th word is pronounced Yood Gimmel Lamed Pey Zion Koof

מלכות - Malchut

שועתנו קבל. ושמע צעקתנו. יודע תעלומות.

שקוצית

Ta-Alumot Yodaya Tziakatanu Ooshmah Kabel Shavatanu
Hidden You Know Our Wail And Hear Receive Our Cry

The 7th word is pronounced Shin Koof Vav Tzadi Yood Taf

ברוך שם כבוד מלכותו לעולם ועד

Va-Ed Le-Olam Malchuto Kevod Shem Baruch
Forever World Your Kingdom Honor Name Blessing

8. Starting Here and continuing is the Third method of counting of the Omer.

Please say the following in which ever language you prefer. Hebrew is recommended:

רבונו של עולם: אתה צויתנו על ידי משה עבדך לספור
ספירת העומר כדי לטהרנו מקלפותנו ומטומאתינו כמו
שכתבת בתורתך: וספרתם לכם ממחרת השבת מיום
הביאכם את עמר התנופה שבע שבתות תמימת תהיינה:
עד ממחרת השבת השביעת תספרו חמשים יום כדי
שיטהרו נפשות עמך ישראל מזוהמתם: ובכן יהי רצון
מלפניך יהוה אלהים ואלהי אבותינו שבסכות ספירת
העומר שספרתי היום יתקן מה שפגמתי בספירה

יסוד שבהוד

(after saying the Name of the Sefira Stop and Meditate on the

thoughts stated here)
Traits of Hod

Majesty
Splendor
Praise
Submission
Potential Manifestation
Humbleness

This week is in the frame of Hod. How does submitting assist you to become more humble?

What does Foundation look like in the frame of Submission?

ואטהר ואתקדש בקדשה דל מעלה אמן סלה

Ribono Shel Olam, Ata Tzivitanu All Ydi Moshe Avdecha LiSPor
Sepherot HaOMeR KeDai LetaHaRaiNu MiklePoTaNu
UMTuMATaiNu KiMo ShKaTaVTa BeToRaTach: USPaRTaM
LaChem MimCHaRaT HaSHaBaT MeYoM HaVeAhCHeM ET
OMeR HaTeNuFah SheVa SheBaToT TeMiMoT Te'YeNa:
MiMaCHaRaT HaSHaBaT HaSHVeIT TeSaFRU CHaMiSHiM YoM
KeDai SHeYeTaHaRu NaFSHoT AhMCHa YiSRaEL
MeZoHaMaTaM: UVCHaiN YeHi RaTZoN MilFaNeCHa HaShem
ELoHaNu ELoHai AVoTaNu SheBiZKuT SeFiRuT HaOMeR
SHeSeFaRTi HaYoM YeTuKaN Ma SHePaGaMTe BeSePHeRa

YeSoD SHeBeHoD

(after saying the Name of the Sefhira Stop and Meditate on the thoughts stated here)
Traits of Hod

Majesty
Splendor
Praise
Submission

Potential Manifestation
Humbleness

This week is in the frame of Hod. How does submitting assist you to become more humble?

What does Foundation look like in the frame of Submission?
continue in Hebrew

VeTaHaiR VeETKaDeSH BeKDuSHa SHeL MaALa Amein SeLah:

Master of the World, You have Commanded us through Moshe Your Servant to enumerate the counting of the Omer, in order to purify us from the Klipot and our defilements. This is as it is written in Your Torah: And you shall count for yourselves, from the day following the Shabbat, from the day on which you bring the portion of your wave offering, there shall be 7 complete weeks, until the day following the seventh week. You shall count 50 days so that the spirits of your Nation Israel shall be purified from their defilements (Leviticus 23:15-16): Therefore may it be pleasing before you HaShem our God and the God of our ForeFathers, that by virtue of the Counting of the Omer, that I have counted today, the flow that I have caused in the Sefirah of

YeSoD SBHeBeHoD

(after saying the Name of the Sefirah Stop and Meditate on the thoughts stated here)

Traits of Hod

Majesty

Splendor

Praise

Submission

Potential Manifestation

Humbleness

This week is in the frame of Hod. How does submitting assist you to become more humble?

What does Foundation look like in the frame of Submission?

continue here
will be corrected and i shall be purified and sanctified with supernal
sanctity, AMEN SELAH:

New Section

One of the character traits that can be worked upon is called Flee from Honor. There is a story of a student who went to his Rebbe and asked what is wrong. All his life he is fleeing from Honor and yet Honor still is pursuing him! The Rebbe responded - if you are fleeing from Honor, Why are you looking back to see him/it? Is this you?

You have now completed 34 days which is Four Weeks and Five Days Counting of the Omer.

Please note Our sages could have had us count down to the Holiday of Shavuot. This would be like a child who says to himself My Birthday is 50 days away, now 45 days away, now 5 days away. Instead they have us count up to Shavuot. One, Two, Ten, Twenty, Fourty Two etc.

Why do you think they did this? Send me your answer to
yeshshem@hotmail.com

There is additional tool to assist us in our spiritual work on this day. Each day of the year there are Tzadikim (Righteous People) who have chosen to leave this world on a particular day. There is a connection between these souls and this day. They ask us to utilize their connection to strengthen our own connection to our spiritual actions during this day. The more one learns about a particular Tzadik, the better is ones connection to their connection. All these actions are bringing us closer to Hashem.

Historically Birthdays have not been celebrated by the Jewish World until the last 200 - 300 years. Kabbalah teaches that the Birthdate represent the Keter or potential of the Soul while the Death Anniversary or Hilula represents the actual accomplishments of the Soul. While the Hilula is the stronger of the two from our perspective we can also utilize the Birth Date of a Tzadik to assist us in our spiritual connection.

The Tzadikim who died on Yood Tet (19th) of Iyar are:

Maharam MiRuttenberg, Rabbi Meir ben Rabbi Baruch, died in prison because he wouldn't allow the Jews to pay an enormous ransom to free him (1293 which is 5053 in the Hebrew Calendar) Rebbe of the Rosh

Rabbi Shmuel Abuchatzzeira - The forefather of the Abuchatzzeira dynasty, which includes the Abir Yaakov and Baba Sali. Originally the family name was Elbaz, but it was changed to Abuchatzzeira, which means master of the carpet, after the well know story of him travelling on top of a carpet over the sea, after he was refused passage on a ship. He was a talmid of Rabbi Chaim Vital, and is mentioned by the Chida in Shem Hagedolim as being a great tzadik. He was born in Eretz Yisrael but lived in Syria for a while.

Rabbi Menachem Mendel ben Rabbi Yosef "Charif" Thurm of Rimanov (1815 which is 5575 in the Hebrew Calendar). He said he would do a favor for one who lights a candle for his neshama. He was one of the 4 main talmidim of the Rebbe, Reb Elimelech of Lizhensk.

Rabbi Ezra Attiah, Rosh Yeshivas Porat Yosef (1970 which is 5730 in the Hebrew Calendar)

Rabbi Yaakov Moshe Soloveitchik of Zurich, Rosh Yeshiva in Lucerne (1995 which is 5755 in the Hebrew Calendar)

Rabbi Avraham Chaim Pinaso (1896 which is 5666 in the Hebrew

Calendar). Wrote sefer Beis El

Rabbi Moshe of Brosholi, talmid of the Chofetz Chaim

Another tool we can use to enhance our spiritual cleansing during this period of the Omer is the Writings of the Prophets (Naviim). There are 48 Male Prophets and 7 Female Prophets. This allows us to create a set of 49 relationships between the Days of the Omer and each Navi (Prophet).

The Prophet that is best to use for the Thirtieth Fourth Day of the Omer, which is YeSoD SeBe Hod, is Yoel Ben Pesuel.

Verses from the Torah about Yoel Ben Pesuel start at the book of Joel
Chapter 1 Verse 1

דְּבַר יְהוָה אֲשֶׁר הָיָה אֶל יוֹאֵל בֶּן פְּתוּאֵל:

The word of the Lord that came to Joel the son of Pethuel.

This is the only Prophet that I am also suggesting you read all of his prophecies. Joel prophecy is about destruction and also about peaceful redemption. The key in his prophecy and others is that One who knows how to Call on the Name of HaShem will survive to enjoy the peaceful redemption. This is what is taught on the Yeshshem website. Please learn!

May we all internalize the Attributes of YeSod of Hod and grow to the level of Prophecy represented by Joel Ben Pesuel.