

(יט) וַיִּסַּע מִלְּאֲדָהּ הָאֱלֹהִים הַהֲלֹךְ לְפָנָיו
מִחֲנֵה יִשְׂרָאֵל וַיֵּלֶךְ מֵאַחֲרֵיהֶם וַיִּסַּע
עִמּוּד הָעָנָן מִפְּנֵיהֶם וַיַּעֲמֵד מֵאַחֲרֵיהֶם:

The angel of God who was going in front of the
camp of Israel moved and went behind them;
and the pillar of cloud moved from in front of
them and went behind them.

(כ) וַיָּבֵא בֵּין מִחֲנֵה מִצְרַיִם וּבֵין
מִחֲנֵה יִשְׂרָאֵל וַיְהִי הָעָנָן וְהַחֹשֶׁךְ וַיִּאָּר
אֶת הַלַּיְלָה וְלֹא קָרַב זֶה אֶל זֶה כָּל
הַלַּיְלָה:

It came between the camp of Egypt and the
camp of Israel and there were cloud and
darkness -- while it illuminated the night -- and
one did not draw near the other all the night.

(כא) וַיִּט מֹשֶׁה אֶת יָדוֹ עַל הַיָּם וַיּוֹלֶךְ
יְהוָה אֶת הַיָּם בְּרוּחַ קִדְיִם עֲזָה כָּל
הַלַּיְלָה וַיִּשָּׂם אֶת הַיָּם לַחֲרָבָה וַיִּבְקְעוּ
הַמַּיִם:

Moshe stretched out his hand over the sea, and
Hashem moved the sea with a strong east wind
all the night, and He turned the sea to damp land
and the water split.

What is special about these 3 verses? It is the only place in the written
Torah that 3 consecutive verses have 72 Letters each!

One other important point!

A few verses above Shmot chapter 14 verse 15 God says to Moshe Why do you cry to me? This is when the sea is front of the people and the Egyptians are behind them. There is no way out - so who else are you to cry out to - but God. And God answers Why are you crying to me? Why? What are we missing?

The natural laws and the natural law of miracles! Cause and effect work in both the spiritual and physical realms!

